



## Formal Loan Request

### 1. AGENCY DATA

Agency/Institution Name      State Agency #      Federal ID#

Mailing Address

City      County      State      Zip Code

### 2. LOAN CONTACT PERSON

Name      Title      Phone#      Fax#

### 3. ENERGY CONTACT PERSON

Name      Title      Phone#      Fax#

4.      5.      6.  
Total Loan Amount Requested   ÷   Estimated Annual Savings   =   Simple Payback

\$      ÷      \$      =     

### 7. AGENCY CERTIFICATION

I do hereby certify that I am duly authorized to submit this application to the Comptroller of Public Accounts, State Energy Conservation Office for a loan to be approved on the basis of economic and technical grounds on behalf of the submitting agency/institution. I further certify that the information presented is true, correct and accurate to the best of my knowledge.

\_\_\_\_\_  
Name of Person Certifying

\_\_\_\_\_  
Title of Person Certifying

\_\_\_\_\_  
Submitting Agency Name

#### MAIL APPLICATION MATERIALS TO:

U-Save Energy Fund Manager  
Utah Office of Energy Development  
Attn: Bartly Mathews  
60 East South Temple, 3<sup>rd</sup> Floor  
Salt Lake City, Utah 84111

***U-Save Energy Fund***

**INCREASING UTAH'S ENERGY  
SUSTAINABILITY**

**1. FACILITY INFORMATION**

FACILITY NAME		ADDRESS		CITY, STATE		ZIP CODE		
FIRM NAME		ADDRESS		CITY, STATE		ZIP CODE		DATE OF AUDIT REPORT
3. ECM NO.	4. BUILDING	5. ECM DESCRIPTION	6. CONSTRUCTION TIME	7. COSTS			8. EST. ANN. SAVINGS	9. PAYBACK
				Eng./Design	Construction	Total		
			<b>10. TOTALS</b>	\$	\$	\$	\$	
					<b>11. EAR Cost*</b>	\$	\$	
					<b>12. Metering**</b>			
					<b>13. Monitoring**</b>			
					<b>14. Total Loan</b>			

\*Costs for the EAR, metering, and monitoring may be included in the loan at borrower's option.  
 \*\*Maximum metering cost is 3% of ECM costs and monitoring cost is 7%. Contact OED for additional information